



**Sammamish Farmers Market  
2010 Business Fair Application & Contract**

Return by April 1st for priority dates  
Applications must be received at least one week  
*before* scheduled market date

Mail to: Sammamish Chamber of Commerce  
704 228th Ave NE, PMB 123, Sammamish, WA 98074  
425-681-4910

FOR SCC USE ONLY Recd: _____ App fee: _____ Rental fee: _____ Approved: _____ Contacted: _____
---

**BUSINESS INFORMATION**

Please print legibly

Business Name \_\_\_\_\_ SCC Member Yes \_\_\_ No \_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ e-mail \_\_\_\_\_

Annual Revenues less than \$25,000 per year\* \_\_\_\_\_ Over \$25,000 per year \_\_\_\_\_ (check one)

\*if less than \$25,000 per year, please attach a copy of your B&O tax return for 2009

Booth fees are as follows:

One time annual Administrative Fee \$30

Less than \$25,000 per year \$50 SCC Member, \$75 non SCC Member (per week)

Over \$25,000 per year \$100 SCC Member, \$125 non SCC Member (per week)

**Business who register for 4 or more weeks by April 1st are allowed a 10% discount.**

- Businesses renting Business Fair booths from the Chamber must follow all the rules of the Farmers Market.
- Business Fair booths are for marketing and advertising only, no goods or services can be sold.
- Business Fair booths are reserved for businesses that do not qualify to be market vendors. Market vendor classifications include: Farmers, Processors, Resellers, Artisan/Crafters and Prepared Food.
- Business Fair booths must supply, set up and take down all of their own equipment, including 10X10 tent, tables, chairs and signage. Tents must be secured according to Farmers Market rules..
- Business must arrive at their scheduled load in time, and stay until the end of market.

For more information please read the market policies and rules at [www.sammamishchamber.org](http://www.sammamishchamber.org)

Week (s) requested: 5/19 \_\_\_\_, 5/26 \_\_\_\_, 6/2 \_\_\_\_, 6/9 \_\_\_\_, 6/16 \_\_\_\_, 6/23 \_\_\_\_, 6/30 \_\_\_\_, 7/7 \_\_\_\_, 7/14 \_\_\_\_,  
7/21 \_\_\_\_, 7/28 \_\_\_\_, 8/4 \_\_\_\_, 8/11 \_\_\_\_, 8/18 \_\_\_\_, 8/25 \_\_\_\_, 9/1 \_\_\_\_, 9/8 \_\_\_\_, 9/15 \_\_\_\_, 9/22 \_\_\_\_, 9/29 \_\_\_\_

I \_\_\_\_\_ agree to all the of the above stipulations for participation in the Sammamish Farmers Market Business Fair.

Signature \_\_\_\_\_

Date \_\_\_\_\_